

AGENDA

WATER/SEWER, STREET/SANITATION COMMITTEES

TUESDAY, JULY 21, 2026, 8:00 A.M.

JEFFERSON CITY HALL

I. STREETS/PUBLIC IMPROVEMENT

- A. Street Paving
- B. Westwood Sidewalk / Doc's Alley
- C. Sidewalk – Handicap Accesses
- D. Drainage Study / East Drainage Work
- E. City Property south of 409 N Grimmel

II. WATER

- A. SCADA / Computer / Integration of Wells
- B. Risk & Resilience Assessment

III. SEWER

IV. SANITATION/RECYCLE

- A. Greene County Recycling
- B. Waste collection report.
- C. Recycling report.