

AGENDA

***WATER/SEWER, STREET/SANITATION COMMITTEES
TUESDAY, MARCH 18, 2025, 8:00 A.M.
JEFFERSON CITY HALL***

I. STREETS/PUBLIC IMPROVEMENT

- A. Mike Stone 408 Rushview Drive. Requesting Driveway off Mulberry Street to his back yard.
- B. Speed Feedback Signs
- C. Hillcrest Ravine
- D. Tree Ordinance

II. WATER

- A. Ordinance / Fees Amendments

III. SEWER

- A. WWTP – Change Order

IV. SANITATION/RECYCLE

- A. Greene County Recycling Agency / 28Es
- B. Recycling in Scranton
- C. Waste collection report.
- D. Recycling report.