

AGENDA

***WATER/SEWER, STREET/SANITATION COMMITTEES
TUESDAY, SEPTEMBER 17, 2024, 8:00 A.M.
JEFFERSON CITY HALL***

I. WATER

A. Lead Service Line Inventory

II. SEWER

A. WWTP Change Order #6

III. STREETS/PUBLIC IMPROVEMENT

A. Street Light by CHiRP

B. Does Fundraiser

C. Capital Improvements Plan Update

D. Highway 4: Proposed 4 to 3 lane project DOT public meeting
September 23rd 5:30 p.m. at the Rec Center.

E. Dead Trees on Private Property

IV. SANITATION/RECYCLE

A. Single-Stream Recycling Update

B. Waste collection report.

C. Recycling report.