

# **AGENDA**

***ANIMAL SHELTER BOARD  
THURSDAY, March 14, 2024, 4:30 PM  
JEFFERSON CITY HALL***

- A. Approval of Minutes**
  
- B. Key Fobs/Volunteers**
  
- C. Cameras, Sidewalk, Grant**
  
- D. Fence**
  
- E. Dog Park / Facility**
  
  
- F. Updates**
  
  
- G. Next Meeting** June 13<sup>th</sup>, 2024

