## **AGENDA**

## ANIMAL SHELTER BOARD THURSDAY, MARCH 16, 2023, 4:30 PM JEFFERSON CITY HALL

- A. Election of Chairperson and Secretary
- B. **Overview of Ordinance** Discuss powers and duties of the board
- C. Hiring Another Part Time Employee
- D. Discuss Pet Finder/Adoption Website
- E. **Fees** County/ Other Cities / Owner Surrender /At Large/ Others?
- F. Meeting Dates/Future Agenda Items